

ANNUAL CONFERENCE CREDENTIAL BLANK
DEPARTMENT INFORMATION
Please Print or Type

I. INFORMATION

Department Name: _____ Number of Members: _____
Chief: _____ Secretary: _____
Mail Will Be Sent to Chief's Address: _____

II. Rules require that this form be postmarked one (1) week previous to the conference in order for you to be eligible for competition. (Registration is up to 9:00 AM on Conference Day for some contests.)

YOUR DELEGAT

YOUR ALTERNATE

III. CONFERENCE INFORMATION

Number of your members attending: _____

IV. There can be only one entry per event or category per membership. Please fill in all information requested for events, etc., entries required to be eligible for competition and prizes. There must be a delegate at the Business Meeting to be eligible to compete.

_____ Men's Water ball	_____ Women's Water Ball	_____ Hose Evolution
_____ Bucket Brigade	_____ Squad Competition	_____ Drafting
_____ Cart Race	_____ Strong Arm	_____ Gear Donning
_____ Hose Line	_____ Queen's Contest	

IV.

(a) BEST MAINTAINED IN SERVICE EQUIPMENT There must be one, and only one, member with the equipment when judged. (Example: 1978 Mack Pirsch)

Year: _____ Chassis: _____ Manufacture: _____

(b) BEST MAINTAINED ANTIQUE EQUIPMENT

Year: _____ Chassis: _____ Manufacture: _____

VI. CREDENTIAL BLANK CERTIFICATION

As Chief of the Department I hereby certify that I have read all Contest Rules and the Rules and Regulations of the Association and the members of my department that will be attending the conference have been made aware of these rules and regulations. Entries in contests will not be accepted without valid signature.

Signed _____

Return this form to the Conference Host Department as soon as possible so that your competition entries can be accepted. **Without this form you will not be able to compete in any competitions.**